



District 5580 Conference
APRIL 26 - 28, 2018
“BUILDING BRIDGES
GOODWILL & FRIENDSHIP”
VALHALLA INN, THUNDER BAY, ONTARIO

Rotarian Name: _____ First Name for Badge: _____

Rotary Club Name: _____ City: _____

Rotarians only: Please check here if this is your **First District Conference** _____

Spouse/Partner/Guest Name: _____

Spouse/Partner/Guest First Name for Badge: _____

Address: _____ City: _____ State/Prov: _____ Zip: _____

Day time Phone: () _____ - _____ E-mail: _____

Note: Do you require a _____ Wheelchair or _____ Walker during the Conference?

2017-2018 Officer Information: __ DG __ DGE __ DGN __ AG __ Other (specify) _____

Club Officer: President 2017 -18 _____ President 2018-19 _____

Registration Fee (US FUNDS) *NOTE* – Basic registration fee is required for ALL Attendees

Conference Registration Fee (Rotarian) \$70.00 = \$ _____

Conference Registration Fee (Spouse/Partner/Guest) \$40.00 = \$ _____

Conference Registration Fee _____ Rotaract _____ Interact \$25.00 = \$ _____

If Rotaract/Interact, name of sponsoring Rotary Club: _____

****NOTE:** Please indicate whether Rotarian and/or Partner/Spouse/Guest is a Vegetarian or has special dietary needs, i.e. Vegetarian, Gluten-Free, etc. The hotel cannot guarantee all such requests but will make every effort to accommodate your needs. **ALL PRICING REMAINS THE SAME AS REGULAR MEALS.**

Rotarian _____ Dietary Restriction: _____

Spouse/Partner/Guest _____ Dietary Restriction: _____

REGISTRATION and TICKETS for SPECIAL EVENTS, MEALS and SOCIALS

Thursday April 26, 2018

1:00 – 4:00 pm **District 5580 Grant Management Seminar (No Charge)** # attending _____

7:00 – 8:00 pm **“Ice Breaker” – light hors d’oeuvres, cash bar, “James Baraski” Trio Blues Live Band** _____ x \$35 = \$ _____

Friday April 27, 2018

DISTRICT TRAINING ASSEMBLY

7:30 am – 8:15 am	Kick Off Breakfast	_____ x \$18 = \$ _____
12:30 pm	Keynote Luncheon (Special guest speaker)	_____ x \$20 = \$ _____
6:00 pm	Friday Evening Dinner Buffet/Silent Auction (Entertainment by “Flipper Flannigan”)	_____ x \$40 = \$ _____

Saturday April 28, 2018

7:00 am	Paul Harris Breakfast Buffet/Program (For all attendees)	_____ x \$20 = \$ _____
12:15 pm	Keynote Luncheon (Special guest speaker)	_____ x \$20 = \$ _____
7:00 pm	GALA Banquet (Entertainment: Roy Coran Big Band)	_____ x \$51 = \$ _____

Total Due (U.S. Funds) = \$ _____

Pre-registration closes on April 18, 2018. Registration after April 18 will be on site at conference registration desk. Neither meals nor lodging can be guaranteed at on-site registration. **NOTE: MAIL FROM THE US TO CANADA TAKES AT LEAST 10 BUSINESS DAYS. TO INSURE DELIVERY OF YOUR REGISTRATION BY THE APRIL 10 DEADLINE, U.S . ROTARIANS MUST SEND THIS COMPLETED FORM, TOGETHER WITH FULL PAYMENT, BY MONDAY, APRIL 2, 2018.**

Cancellation fee after April 18, 2018 will be \$60.00. No refunds will be made after April 23, 2018.

PAYMENT METHOD

CREDIT CARD PAYMENT (CHECKS CANNOT BE ACCEPTED)

Type: [] MasterCard [] Visa [] Discover

Mail this form with payment information to: Card #: _____
 Bob Tomlinson, Registration Chair
 Thunder Bay Rotary Club
 112 Light Ct.
 Thunder Bay, Canada
 ON P7B 6K5

Expiration Date: _____ 3 Digit Security Code: _____
 Cardholder Signature: _____

For questions regarding registration, please contact:

Bob Tomlinson, Registration Chair
 Thunder Bay Rotary Club
 1 807-628-9599
bobt@tbaytel.net

HOST HOTEL INFORMATION
 District 5580 Rotary Conference 2018
 Valhalla Inn Hotel
 1 Valhalla Inn Rd, Thunder Bay, ON P7E 6J1, Canada
 +1 807-577-1121
 More Lodging Information/options available at
<http://rotary5580.org/>