



**District 5580 Conference**  
**APRIL 25 - 27, 2019**  
***"HONORING OUR ROOTS.***  
***EMBRACING OUR FUTURE"***  
**GRAND HOTEL, MINOT, NORTH DAKOTA**  
**[rotary5580.org/district-conference-2019-minot-nd](http://rotary5580.org/district-conference-2019-minot-nd)**

**Rotarian Name:** \_\_\_\_\_ **First Name for Badge:** \_\_\_\_\_

**Rotary Club Name:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_ **First Name for Badge:** \_\_\_\_\_

**Childrens Names:** (0-5yrs.) \_\_\_\_\_ (6-10yrs.) \_\_\_\_\_ (11-17yrs.) \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State/Prov:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Day time Phone:** ( ) \_\_\_\_\_ - \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Rotaractor Name:** \_\_\_\_\_ **Sponsor Rotary Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Interactor Name:** \_\_\_\_\_ **Sponsor Rotary Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**2018-2019 District Officer:** \_\_\_ DG \_\_\_ DGE \_\_\_ DGN \_\_\_ AG \_\_\_ Other (specify) \_\_\_\_\_

**Club Officer:** \_\_\_ President 2018 -19 \_\_\_ President 2019-20

Pre-registration closes April 10, 2019. Registration after April 10th will be on site at conference registration desk. Neither meals nor lodging can be guaranteed after April 10<sup>th</sup>. NOTE: Mail from Canada to the US takes at least 10 business days. Cancellation fee of \$60 will be applied after April 19<sup>th</sup>, 2019. No refunds will be made after April 22<sup>nd</sup>, 2019.

For questions regarding registration, contact:  
Stacy Askvig, Registration Chair  
Minot Rotary Club  
701-721-7744  
[stacy.askvig@und.edu](mailto:stacy.askvig@und.edu)

**HOST HOTEL INFORMATION**

District 5580 Rotary Conference 2019  
Grand Hotel  
1505 N Broadway, Minot, ND 58703  
1 800-735-4493  
Lodging Information available at  
<http://rotary5580.org/>

### Registration Fees

Conference Registration Fee (Rotarian)

1 x \$70 = \_\_\_\_\_

Conference Registration Fee (Spouse that is a Rotarian)

1 x \$35 = \_\_\_\_\_

Conference Registration Fee (Non-Rotarian Guest & Children)

No Fee

### Meals & Special Events

#### Thursday April 25, 2019

\_\_\_\_\_ Adults x \$25 = \_\_\_\_\_

\_\_\_\_\_ Children x \$5 = \_\_\_\_\_

Welcome Event | Carnival Fun

#### Friday April 26, 2019

\_\_\_\_\_ Adults x \$86 = \_\_\_\_\_

\_\_\_\_\_ Children x \$23 = \_\_\_\_\_

Kick Off Breakfast

Keynote Luncheon | Clint Romesha, Medal of Honor Recipient

Evening Events

Roaring 20s Speakeasy | Historic Downtown Minot - # attending \_\_\_\_\_

(Rotarians, Guests, Rotary Exchange, Rotaract & Interact)

Family Dinner & Activities - # attending \_\_\_\_\_

(Rotarians with Families)

#### Saturday April 27, 2019

\_\_\_\_\_ Adults x \$86 = \_\_\_\_\_

\_\_\_\_\_ Children x \$23 = \_\_\_\_\_

Paul Harris Breakfast

Keynote Luncheon | Evan Burrell

Evening Events

Gala Banquet - # attending \_\_\_\_\_

(Rotarians, Guests, Rotary Exchange, Rotaract & Interact)

Family Dinner & Activities - # attending \_\_\_\_\_

(Rotarians with Families)

**Total US Funds Due = \_\_\_\_\_**

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*\*\* Please indicate dietary restrictions. The hotel cannot guarantee all such requests but will make every effort to accommodate.*

Name: \_\_\_\_\_ Dietary Restriction: \_\_\_\_\_  
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#### Mail Registration Form To:

Stacy Askvig, Registration Chair

Minot Rotary Club

PO Box 1584

Minot, ND 58702

Type: [ ] MasterCard [ ] Visa [ ] Discover

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3 Digit Security Code: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_